

**SAN ANTONIO WATER SYSTEM PURCHASING DEPARTMENT**

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Issued By: Gina Cappa  
BID NO.: 18-18056

Date Issued: May 17, 2018

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**FORMAL INVITATION FOR BIDS  
BIENNIAL CONTRACT FOR DATA AND TELECOMMUNICATIONS SERVICES  
ADDENDUM 4**

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Sealed bids addressed to the Purchasing Department, San Antonio Water System, 2800 US Hwy 281 North, Administration Bldg., 5<sup>th</sup> Floor, San Antonio, TX 78212 will be received until **3:00 PM, May 24, 2018** and then publicly opened and read aloud for furnishing materials or services as described herein below,

The San Antonio Water System Purchasing Department is willing to assist any bidder(s) in the interpretation of bid provisions or explanation of how bid forms are to be completed. Assistance may be received by visiting the Purchasing Office in the SAWS Main Office, 2800 US Hwy 281 North, San Antonio, TX 78212, or by calling (210) 233-3819.

This invitation includes the following:

Invitation for Bids  
Terms and Conditions of Invitation for Bids

Specifications and General Requirements  
Price Schedule

The undersigned, by his/her signature, represents that he/she is authorized to bind the Bidder to fully comply with the Specifications and General Requirements for the amount(s) shown on the accompanying bid sheet(s). By signing below, Bidder has read the entire document and agreed to the terms therein.

Signer's Name: \_\_\_\_\_ Firm Name: \_\_\_\_\_  
(Please Print or Type)

Address: \_\_\_\_\_

Signature of Person Authorized to Sign Bid \_\_\_\_\_ City, State, Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

Fax No.: \_\_\_\_\_

Please complete the following:

Prompt Payment Discount: \_\_\_\_\_% \_\_\_\_\_days. (If no discount is offered, Net 30 will apply.)

Please check the following blanks which apply to your company:

Ownership of firm (51% or more):

Non-minority     Hispanic     African-American     Other Minority (specify) \_\_\_\_\_

Female Owned     Handicapped Owned     Small Business (less than \$1 million annual receipts or 100 employees)

Indicate Status:  Partnership     Corporation     Sole Proprietorship     Other (specify) \_\_\_\_\_

Tax Identification Number: \_\_\_\_\_

**To report suspected ethics violations impacting the San Antonio Water System, please call 1-800-687-1918.**

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\*\*\*\*\* This **Addendum 1** is issued to extend the deadline of submission for the bid sent to you on April 24, 2018. Deadline is extended from *May 21, 2018* to **May 24, 2018 at 3:00 pm.**

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**IT IS NOT NECESSARY TO RETURN THIS ADDENDUM AS PART OF YOUR BID SUBMISSION**

**All other terms and conditions remain unchanged.**